## HOPEWELL AREA SPORTSMEN ASSOCIATION 2673 Plank Road Hopewell, Pa 16650

## **MEMBERSHIP APPLICATION**

NAME	TELEPHONE
ADDRESS	
TYPE OF MEMBERSHIP: (CIRCLE ONE)	REGULAR FAMILY LIFE
LIST YOUR INTERESTS IN SHOOTING OR	HUNTING, IF ANY:
LIST YOUR INTERESTS IN FISHING, IF AN	IY:
ARE THERE ANY PARTICULAR ACTIVITIES BE INVOLVED? IF SO, LIST THEM:	S OF THE ASSOCIATION IN WHICH YOU WOULD PARTICULARLY LIKE TO
THE PURPOSE OF THE HOPEWELL AREA	SPORTSMEN ASSOCIATION IS TO:
OF WILDLIFE, HUNTER'S EDUCA	URCES AS WELL AS PROVIDE SAFE HUNTING PRACTICES, CONSERVATION TION, AND ENVIRONMENTAL CONSERVATION SES TO INVOLVE THEMSELVES IN OUTDOOR ACTIVITIES
DO YOU SUBSCRIBE TO THE GOALS OF	THE ASSOCIATION?
I HEREBY PLEDGE THAT IF ACCEPTED A THE PROVISIONS OF THE CONSTITUTION	S A MEMBER OF THE SPORTSMEN ASSOCIATION THAT I WILL ADHERE TO N AND BY-LAWS OF THE ASSOCIATION.
DATE	SIGNATURE OF APPLICANT
THIS APPLICATION IS SPONSORED BY:	SIGNATURE OF SPONSOR
	SIGNATURE OF SPONSOR
DATE FILED DA	TE ACCEPTED DATE REJECTED
ASSOCIATION AT WHICH THE MEMBER	ANY YOUR APPLICATION. YOU SHOULD NOT ATTEND THE MEETING OF THE ISHIP WILL VOTE ON YOUR APPLICATION. YOU WILL BE NOTIFIED BY THE EJECTION OF YOUR APPLICATION. MEETINGS ARE HELD THE 2 <sup>ND</sup> TUESDAY LUBHOUSE.

## **MEMBERSHIP FEES TO JOIN**

\$35.00 / Regular Membership - \$40.00 / Family Membership - \$300.00 / Life Membership AFTER JOINING, YEARLY MEMBERSHIP RENEWAL DUES WILL BE \$30.00 FOR REGULAR AND FAMILY MEMBERSHIPS PAYABLE BY DECEMBER 31.